

Council For The National Interest

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Newsletter March 2019



Introduction:

Welcome to the latest newsletter from the Council for the National Interest.

The WA Committee of the CNI was established in 1987 following the commencement of the CNI in Melbourne in 1985. Other CNI State Committees were formed around that time. After doing good work various State Committee faded away until, about ten years ago, the original Melbourne CNI ceased to operate leaving the WA Committee to assume the role of the CNI in Australia. CNI has an Executive Committee and a Policy Discussion group of about 20 people which meets monthly to discuss, review and lobby on matters of national interest.

Our founder B.A. Santamaria would be astounded the Australia he fought for with so many other like minded Australians against the communist infiltration of the 1930 to 1950's, at just how far the communist ideology now has penetrated the Australian society of 2019.

To establish a reference base for the ideology which has undermined Australian culture the publication in 1982 of the book, Red over Black, by Geoff McDonald. (available from Mannkal, Subiaco) is well worth reading. The book mainly focuses on the Aboriginal Land Rights issue which is a communist strategy to divide the nation on racial lines. He writes of the communist agenda to destroy our national fabric by reference to his grounding and indoctrination as a youth having been raised in a communist family attending regular communist training camps on weekends and holidays at Minto in NSW. His subsequent career in the unions as an Australian Nursing Federation Industrial Officer exposed him to the working communist strategy of division in Aboriginal affairs and the promotion of multiculturalism, strategies all aimed at the demise of our Australian identity as a fair and open society.

The example set by B.A. Santamaria continues in the organisations established by him as we battle against the opposing cultural ideologies now taking hold in Australia.

Membership and Donations:

Your continued support by way of membership and donations is most appreciated.

Without regular funds our effort to provide challenging forums and ongoing lobbying is compromised.

The result of the forthcoming federal election will raise some interesting challenges if the media backed Shorten government is the winner as their policies could easily see Australia return to the disasters of the Whitlam era. The CNI will endeavour to challenge policies, government actions and bureaucratic malfeasance which detracts from Australia's national interest.

In this age of electronic media our experience indicates a need for the old fashioned postal letter is an important component when lobbying politicians and commercial interests.

Mass emailing has diminished electronic communications when politicians are overwhelmed by the sheer volume of emails into their inbox, especially if a politician is targeted for their specific folly or influence.

Membership funds contribute to our ability to attract credible speakers to Western Australia without having to rely on other organisations sharing their speaker while here in the West.

Fund raising has become an art form if measured by the number of letters received once an individual has been recognised as a potential supporter, especially when competing with thousands of registered not for profit charities.

As individual supporters of the CNI with limited financial capacity you may have contacts with benefactors sympathetic to maintaining our Australian cultural identity and willing to assist in promoting speakers of note in the fight against global cultural marxism.

The Executive Committee is currently attempting to schedule a Forum on the topic of Energy Security, hopefully in the time leading up to the forthcoming election. Australia's energy security for both electricity and petroleum are in distressed states and action is required to resolve the poor policy situation.

UWA Debating Club:

Does the flagship Western Australian University have a UWA debating club or debating social group on campus? Telephone calls through the main phone number proved ineffective in being connected with a real live knowledgeable person. Passed to the Student Guild without success including a non responsive email enquiry. Is the snowflake student generation a product of ineffective intellectual challenge in the domain of competing ideas and worldviews? Debating the opposite point of view in a competitive club environment is a challenge to the intellect which can either reinforce or demolish one's own ingrained perspective of the issue being debated. Email to admin@cniwa.com.au contact details would be appreciated.

Australian Culture and Western Civilisation:

Today we face a tidal wave of cultural marxism, political correctness, secularism, progressivism, libertarianism with outright ignorance and stupidity in an all out war against Christianity and white heterosexual males which is undermining Australia's cultural heritage. Australia of the 1960's was considered internationally an open and free society with an immigration policy of integration and assimilation. Reclaiming our heritage and handing over the baton to a new generation requires we defend our beliefs and fight for the rights Australians have relinquished over the past 50 years.

Here in Perth two authors have produced books which remind us of our cultural history and the risks we are facing if Australians are not awakened to the dire situation our society and civilisation is facing. Dr Augusto Zimmermann and his 3 volume series on "The Christian Foundations of the Common Law, England, America and Australia", are important for educating new generations where their laws and cultural influence emanated. Australia's judicial system is being undermined by activist judges and a Parliament playing loose with our constitution. Dr Zimmermann clearly defines the historical importance of maintaining our common law principles before our nation blunders into tyranny and dictatorship.

Author Kenneth Schulz has produced an excellent publication titled "Western Civilisation Under Siege, The Assault on the Western Mind, How the West Can Be Saved". Ken Schultz has WTV Ch44 interviews available on YouTube explaining his reasons behind authoring this book and the lessons to be learnt acknowledging how our culture is being assailed. This book should be read by young Australians to encourage them to debate the policy direction in which their future security and prosperity may depend.

Freedom of Speech:

Perth based James Parker recently authored an article in the National Civic Council's 9th March Newsweekly publication highlighting another Victorian government edict restricting freedom of speech, in this case about therapy treatment to people with unwanted same-sex attraction. James Parker is a former gay activist who today supports same-sex attracted people and their loved ones. His article was originally published on MercatorNet.com and extracts of which are quoted herein to describe the nature of the edict.

"Today Premier Daniel Andrews drives the national debate around the topic of whether change is possible in the area of sexual attraction. The fires he creates are stoked by a myriad of LGBTQ advocates and their allies." "What is the Victorian Government's underlying agenda? This is vital since the legal chains being cast in Victorian furnaces could well be shackling individuals right across Australia and beyond before too long." "Over 20 renowned empirical case studies which demonstrate that, over a 40 year period between 1970 and 2010, over 40% of homosexually oriented people who underwent therapy experienced some degree of healthy shift towards heterosexuality." "Victoria wants to make laws based on a taboo of the LGBTQ community." "All is not well in the state of Victoria as harm is promoted and justice prevented, where lies are now casually delivered as truth and where truth is now denied the freedom of debate."

Black Slavery:

Why would the issue of black slavery be of any national interest here in Australia? Unfortunately in these days of instant international communications via the internet and social media platforms such as Facebook and Twitter, divisiveness is a commodity quickly propagated by the cultural left. Black activism in America is exported worldwide and eagerly pressed into service by black and white activists here in Australia.

Where the internet can be a tool for learning and understanding it can also be weaponised to spread false ideas to an audience whose limited attention span is the duration of an advertisement. Our universities have created safe spaces lest students are confronted by ideas which do not conform to their lecturer's dictates. Possibly two generations of students are intellectually malnourished by a lack of rigour in

their instruction, fully programmed what to think, not how to think.

White slavery is never mentioned in any debate as if such slavery never existed. The word slave is derived from the white Slavs of eastern Europe. Millions of white slaves over several centuries experienced hardship and terror in Mediterranean Arab North Africa, the Caribbean and in north and south America.

Slave kidnappings by Muslims in Europe did not end until the British navy Commanded by Sir Edward Pellew bombarded Algiers in 1816 putting an end to pirates raiding coastal villages around the British Isles, Northern and Southern Europe.

Much is publicised by films of the harsh and cruel black slavery days leading up to the American Civil War of 1861 which is considered politically correct in this age of identity politics.

No mention is made of white slavery which was also a feature of the colonisation of North America although the terms may have been camouflaged as indentured servants, apprentices and vagrants amongst others. Black slaves had a greater commercial value and were treated better than white slaves such that whites did the back breaking dangerous work. Blacks freely acknowledged the social pecking order as being the white elite, the black slaves then the poor trash white slaves.

No mention is made of the white Irish slave trade by the British from 1625 through to the 1800's of 500,000 Irish transported to the West Indies, Antigua, Montserrat, Virginia, New England and Barbados only halting in 1839 after Britain ceased transportation of slaves. Biased history books conveniently omit the terrible Irish slave trade

It is politically correct to state black lives matter, it is politically incorrect to state white lives matter.

This state of political correctness was highly publicised here at Perth Optus Stadium in circumstances involving the display of a banner unfurled during a sporting event stating "White Lives Matter" with accusations of white extremist activity and howls of indignation that a sporting event was used for a political statement. The media and sports administrators presume that Rainbow events, or Muslim sports promotion, or Aboriginal events have no political connotations?

Recommended reading on the white slave history are "They Were White and They Were Slaves, The Untold History of Enslavement of Whites in Early America" by Michael A. Hoffman II and "White Gold" by Giles Milton.

Christchurch NZ:

Just naming the city addresses the image and topic under discussion and the subsequent flow of implications of the action by an Australian citizen in that city. His action and subsequent media and political commentary worldwide has achieved the aims of his manifesto.

An outbreak of sympathetic support for the Christchurch muslim community is justified as no one should have to contend with terrorism in a civilised community.

However the reaction by the New Zealand Prime Minister, Jacinda Ardern, and her government has all the appearance of a Kiwi Caliphate. Most unusual for a secular state that has withdrawn reference to Jesus and the Queen in Parliamentary daily prayers.

The outpouring of emotional support for the victims of the Christchurch attack ignores the average 11 daily Christian deaths worldwide at the hands of Sunni and Shia muslims, let alone the mass killings in churches over recent months of Christians in Egypt, Nigeria and the Phillipines with greater numbers of deaths than Christchurch.

American commentator David Wood has a YouTube video presence in which he predicted Christchurch, not the place or time, but the event. Furthermore the conditions for another such event have become more likely due to censorship of open and free discussion.

A pressure cooker environment is being created by even more extreme censorship and demonising of an open and frank debate on muslim immigration into Western societies that will inevitably result in another violent reaction.

Also, American Dr Bill Warner presents a case for more debate on allowing Muslim migration into Western nations with a Youtube item titled "Why We Are Losing To Political Islam". Muslims are winning with lawfare (as well as warfare) and the kafirs (non believers, infidels, Jews, Christians) are losing because of near enemy censorship. The toxic rise of identity politics labels whites or conservatives as white supremacists which adds more fuel to the fire of censorship.

The one common cause for this worldwide violence is the ideology of a seventh century warlord who has been the figurehead for a religious movement over the past 1400 years. It is time to fight back against the

globalisation forces undermining our Australian cultural heritage.

Japan has set an example by controlling foreign immigration for their own cultural protection.

Australia needs political leadership to reclaim our cultural heritage with the forthcoming Federal election confirming a more stringent control over the immigration process before restricted freedom of speech and demonising of white commentators results in another pressure cooker disaster.

Multiculturalism:

An extract from www.intellectualltakeout.org August 2018. Multiculturalism is an alternative to hegemony.

Its unstated premise is that different cultures – identities – can live together peacefully. The Stanford Encyclopedia of Philosophy defines it thus: Proponents of multiculturalism reject the ideal of the “melting pot” in which members of minority groups are expected to assimilate into the dominant culture in favour of an ideal in which members of minority groups can maintain their distinctive identities and practices.

Multiculturalism is a utopian project, in the sense that it assumes different cultures can co-exist without restricting the freedom or warping the identity of any one. This may be true for some set of closely related cultures. But as a general rule, it is **nonsense**. The Jews could not co-exist with the Nazis and cannot reconcile with the Islamists; people who believe in the subjection of women cannot peacefully co-exist with Western culture. Anti-colonialists **cannot co-exist** with anyone who points to **positive features** of colonialism. W.E.B. Du Bois himself thought that black and white were “two warring ideals.” In other words, in cases of culture admixture, the two cultures must either compromise, let one win out – or separate. Is a peaceful multiculturalism compatible with CBR's (Colour Blind Racism) racial agenda? If, as Du Bois so passionately claims, the black identity is inbuilt, perhaps it cannot come to terms with whiteness? Or perhaps, as Bonilla-Silva contends, identities are socially constructed, hence malleable, so the identities of black and white could perhaps fuse in some sort of compromise. But many voices both black and white don't want fusion because to them it means “white hegemony.” This is the CBR view. Multiculturalism for them seems to mean separation, white submission, or eternal conflict. (end)

The lessons of South Africa, Zimbabwe, as well as a host of other nations, are living examples of incompatible cultures with violent outcomes. Here in Australia, where the cultural elite are intent on destroying our unique Aussie culture, multiculturalism is regularly on display in its most negative form in Melbourne and Sydney providing political opportunity for more extensive surveillance of opposing voices.

Living in Clown Land: (bernardgaynor.com.au)

Bernard Gaynor has posted a very good commentary on the Christchurch terrorist attack which is recommended for reading and wide distribution. His article is 5 pages and short extracts here will not do justice to the thrust of his message. On his comments about Islamic immigration he quotes New South Wales Supreme Court Judge Fagan, 31 January 2019, which in clinical, precise, un-emotive legal language that directly calls out the irrefutable link between Islamic terrorism and the Quran, which Muslims hold to be the word of Allah.

In August 2016, an Essential Research report found more Australians 'strongly supported' a ban on Islamic immigration than any other answer given. Overall 49% wanted to see Islamic immigration cut with another 11% undecided. In October 2017, an Australian Population Research Institute report found that almost half of all Australians supported a partial ban on Islamic immigration. In November 2018, a Fairfax-Ipsos poll showed most Australians supported a reduction in immigration from Islamic nations.

This has nothing to do about 'racism' and everything to do with concerns about **safety**.

Perhaps the most bizarre statement of all in the last week has come from the Prime Minister himself, Scott Morrison. Earlier this week he called for an end to **tribalism**, while warning against shouting from the fringes over issues like multiculturalism. But that is just what multiculturalism is, a multicultural nation by definition is a nation of cultural tribes. And because there is no unity, every voice is on the 'fringe' of someone else's version of normal. The world is the most multicultural place there is, and it is also violent. If you attempt to make Australia look like the world, you must necessarily mix ideas and cultures that clash. And, just as it does in the world, multiculturalism will result in violence in Australia.