

# Council For The National Interest

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## Newsletter September 2017



### Introduction:

Our last newsletter of May 2017 highlighted the scheduled drug forum presentation by Ms Jo Baxter of Drug Free Australia which proved instrumental in arousing interest to form a sub-committee titled the "Say No To Drugs" Committee. Several meetings have taken place and a Policy Statement has been approved for distribution and SJ Edwards has been appointed Chair of the Say No To Drugs committee. The next meeting of this committee is scheduled for 3.30pm, Sunday 1<sup>st</sup> October in Menora. If there are interested parties who would like to participate either phone or email to the contact details in the heading.

With a change of WA Government the challenge is to overcome the inherent public policy of harm minimisation promoted by academics and the entrenched bureaucrats. The message currently being that society will accept your bad decisions, and support your rehabilitation, instead of promoting a drug free environment similar to the successful anti smoking and alcohol awareness campaigns. Hopefully the new government Drug Task Force will recognise that there are successful models throughout the world promoting a drug free society and not succumb to academic manipulation fuelled by government subsidies and vested interest international drug cartels to maintain a failed policy of the past 40 years.

### Forum:

We are pleased to announce the next forum presentation on Sunday 8<sup>th</sup> October at 2.30pm at the familiar Royal Perth Yacht Club venue in Nedlands with presenter Bill Muehlenberg. Bill is a prolific writer and commentator on the important moral issues of the day, of which he does not lack multiple daily examples of hot button moral conflict. The topic of his presentation speech to the CNI is

**"Cultural Marxism in Australia and the Western World"** in all its forms and manifestations.

Bill attracts a lot of attention from the left wing radicals because of his uncompromising adherence to the principles of truth and reason that made western civilisation great. Bill is a champion of conservative values based upon our Judeo-Christian heritage. We sincerely hope our members and supporters will make use of this forum to invite people to attend and who would benefit by being informed to the changing cultural circumstances to which our nation is being subjected.

### President Trump:

The Trump effect has its presence felt throughout the Western world. In Britain with the Brexit vote and in the US Presidential election of Donald Trump the broad middle class are slowly taking up the challenge of an elite cultural marxist influence in our society. Border security, sovereignty, immigration, job security and employment are issues that globalisation has undermined throughout the West.

Political commentators, politicians, academics and the mainstream media worldwide lambasted the British exit vote and the President Trump election.

Attend any function at a West Australian university and be prepared for pre-determined academic positions on Trump, climate change, Islam, immigration, aboriginal sovereignty, homosexuality or any current controversial topic. Students are being brain washed instead of being challenged by open debate in a university environment.

The Trump attack on "fake" news is reflected worldwide in the demise of traditional media outlets and the rise of alternate news sources. The media and politicians have lost any trust they used to have in this new world of social media. Australian middle class politics may be following a similar path as the USA and Britain as traditional Liberal and Labor voters are being subjected to an anti conservative attack with a potential shift of alliances to minor parties.

### **Consequences:**

The same sex marriage debate is all about consequences. It is simplistic and puerile to debate the redefining of the word "marriage" to love, equality or fairness. The survey question may be to answer whether you agree or disagree to "Should the law be changed to allow same-sex couples to marry?" however the government, media, commentators and politicians have not informed the public about the consequences of the yes vote.

We already know the consequences of a no vote as it is a living, breathing situation evident to everyone in society. The draft legislation prepared by the Federal Attorney General's Dept has defined that it will be the union of "2 people" which will then be open to the interpretation of "persons" under the Federal Sex Discrimination Act of 1984. Under this Act it will be illegal to discriminate against any gender therefore opening the marriage debate to include transgender couples.

The gender on your current Australian passport can be changed by a declaration to male, female, X (indeterminate, unspecified, intersex) and in the ACT you can change your birth certificate to one of those five descriptions.

The brave new world of the 21<sup>st</sup> century will have, under a yes vote, the potential to have two transgender males marry, then divorce, then remarry as two transgender females. (etc. etc. etc) Whereby society for past 5000 years has recorded only two genders, we of the 21<sup>st</sup> century have, under the fluid gender spectrum, escalated to an unimaginable number of genders exceeding 57 and still growing.

Consequences of a yes vote will impact on our children and grand children as the anti discrimination laws will apply to the classroom, toilets, change rooms, sports and excursions as the transgender action takes hold of our young and undermines the authority of parents to protect their child from the unintended consequences of a vote for same sex marriage.

Special anti discrimination laws are being proposed and rushed through parliament by the Federal government to quell the hysteria of perceived hate and vilification by the "no" campaign. Surely there are sufficient laws available under existing acts, including the discredited 18c of the Racial Discrimination Act, to prosecute any extreme undesirable action. Even with a sunset provision lasting until 15 November, the mere fact that this law is being proposed is sufficient indication that the freedom of religion and freedom of speech is at risk with any change to the Marriage Act by such activist influence.

### **Aboriginal Sovereignty:**

As if our Australian society did not have enough issues to be concerned about in the areas of employment, health and education the Australian Federal Government has been stoking the fires of aboriginal sovereignty. At taxpayers expense the government has been funding conferences for aboriginal activist campaigns promoting the victimhood of white colonisation since 1788. We are now reaping the benefits of such generosity with the debate on celebrating Australia Day, to attacking historical statues and the rewriting of history with claims of genocide appealing to the victimhood narrative of history. The manipulation of history is the first stage of deluding a gullible public into accepting the untenable prospect of a revised constitution.

To have an appreciation of the political implications of the current aboriginal activist movement the best recommendation is to read the book by Keith Windschuttle, "The Break-up of Australia: The Real Agenda Behind Aboriginal Recognition" (Quadrant Books) for a full and comprehensive review of the issue. The Quadrant September 2017 article by Keith titled "Aborigines Want More Than a Voice in Parliament" is an excellent review as a lead to reading his 428 page book.

Australia is facing the potential of divisions based on race and tribes which will caste the nation into a disaster of fragmentation. The talk of treaties and constitutional recognition is being actively encouraged by guilt ridden white activists, judicial activist judges, opportunistic aboriginal activists and ignorant politicians climbing aboard the victimhood gravy train. Ignore this issue at the peril of destroying Australia as a nation and demeaning the sacrifice of those who have fought and died for this country.

### **The Red Pill:**

Refer to Janet Albrechtsen's "The Australian" article 19 April 2017, about the documentary film by filmmaker Cassie Jaye titled "The Red Pill" in which she confronts her feminist attitude to the issues confronting males in the court system. The movie has been banned from showing at University of Sydney, so much for open minded intellectual circumspection. Refer to [www.mensrights.com.au](http://www.mensrights.com.au) Previously highlighted in the May 2017 CNI newsletter this is another example of feminist and gender activist encroachment on freedom of speech for the majority.

### **The Turning:**

Australia is undergoing a major attack on its cultural base and historical establishment of the Australian colony by the British colonialists in 1788. This cultural undermining is a direct result of the multicultural movement which emphasises the equality of cultures and the importance of diversity. Diversity is a civilisation killer which will ultimately destroy Australia from within as history shows in past civilisations. The CNI have raised the impact of multiculturalism on Australia with the presentation speech by Mark Lopez at the CNI Forum on Sunday 2 April 2017.

The political turmoil Australia is experiencing is unique in our history but is following a pattern of human history that follows the natural process of birth, life and death as nature regenerates itself with the changing seasons through Summer, Autumn, Winter and Spring. Although humans are intelligent it appears we are not smart enough to tame our innermost desires and appreciate the good we have created. Human emotions of greed, envy and avarice destroy the good we have created which leads to a crisis, destruction and subsequent rebirth.

Australia is today undergoing a process of Unravelling leading up to a crisis as described in the book "The Fourth Turning, An American Prophecy" by Neil Howe & William Strauss, published in 1998. Although the book is written with an American flavour the message is appropriate in the current Australian context.

They describe a cycle called the saeculum which is roughly a unit of human life of 80-100 years. During this period there will be four turnings they describe as (1) a High, upbeat with new civil order (2) an Awakening, with a spiritual upheaval and civic order under attack (3) an Unravelling, a downcast era with civic order decaying, and (4) a Crisis with secular upheaval and a new civic order. As a generation is born into a particular turning they will move through the cycles and experience the effect of each turning in their lifespan. At any point of time there are 4 generations experiencing the conditions of each turning or season so every person (who lives to old age) will experience 4 seasons and 4 turnings once each in their life. Today we have the baby boomers at peak power and the millennials entering their opportunity of history. The core dynamic of the saeculum is that history shapes generations, and generations shape history.

We live in interesting times and possibly we will see the fortunes of our times play out, either as masters or slaves of our destiny. To quote Hemingway; old men do not grow wise, they grow careful. And "To Every Thing There Is A Season" Ecclesiastes 3.1-8

### **South African Farmers:**

With the demise of the South African apartheid regime in 1991 the anti-apartheid activists throughout the world luxuriated in the euphoria of success that the ANC, under Nelson Mandela, would lead the nation to prosperity for all, without racial segregation and discrimination.

The reality is a nation moving down the path similar to Zimbabwe under Robert Mugabe to social and economic upheaval and disintegration. Whites in South Africa represent only 8.5% of a population of 54 million but they are increasingly being targeted for physical attacks, none more so than white South African farmers who represent 95% of all farm attack victims.

*As reported by Frank Chung of news.com.au, dated 25 March 2017:*

Official statistics on farm attacks are non-existent, due to what human rights groups have described as a "cover-up" by the notoriously corrupt — and potentially complicit — South African government.

The most reliable numbers are released by the Transvaal Agricultural Union, which represents commercial farmers, and civil rights group AfriForum.

According to the TAU, last year there were 345 attacks resulting in 70 deaths — the highest death toll since 2008. In 2015 there were 318 attacks resulting in 64 deaths, and the year before there were 277 attacks resulting in 67 deaths.

In total, between 1998 and the end of 2016, 1848 people have been murdered in farm attacks — 1187 farmers, 490 family members, 147 farm employees, and 24 people who happened to be visiting the farm at the time. While South Africa has one of the highest rates of violent crime anywhere in the world, the attacks on white farmers are no ordinary crimes.

In a 2014 report, "The Reality of Farm Tortures in South Africa", AfriForum wrote that "the horror experienced during farm tortures is almost incomprehensible". "The well-known 'blood sisters' from the South African company Crimescene-cleanup have rightly indicated that, in their experience, farm tortures are by far the most horrific acts of violence in South Africa," the report said.

"They are of the opinion that the term 'farm murders' is misleading and that the terms 'farm terror' and 'farm tortures' are more suitable."

But any form of justice is incredibly rare, and white farmers are increasingly questioning their future. The number of white farmers in South Africa has halved in a little over two decades to just 30,000. Thousands more farms are up for sale.

"The farmers live in fear, because being a farmer in South Africa is the most dangerous occupation in the world," Henk van de Graaf, spokesman for the TAU, told Swedish newspaper Nya Tider last year.

"The average murder ratio per 100,000 of the population in the world is nine, In South Africa, it is 54. But for the farming community it is 138, which is the highest for any occupation in the world."

Since 2007, at the direction of the government, South African police have stopped releasing statistics about the race of the victims. Monitoring group Genocide Watch says the cover-up has been exacerbated by American and European governments, which have "remained silent about the problem, reinforcing the campaign of denial". The rise in farm attacks has been blamed on increasingly anti-white hate speech, particularly from the ruling African National Congress.

*As reported by Kenn Daily of RadioFreeSouthAfrica, dated 13 April 2017:*

In February, South Africa's president Jacob Zuma announced plans to expedite the expropriation of land from whites without compensation. Land would be "given back" to blacks.

The scheme smacks of corruption and will be modeled, according to Zuma, after a similar land redistribution "reform" committed by Zimbabwe's president Robert Mugabe.

That land grab sent Zimbabwe's country into a crash-and-burn tail spin.

Virtually everyone suffered except for Mugabe and his cronies.

Zuma's plan is missing one essential component: Most of South Africa's farm land cannot be given "back to blacks" because sub-Saharan black Africans didn't inhabit the Cape area when the Dutch arrived in the 17th century. What's more, land appropriated by white settlers from blacks in northern regions was not stolen, but was purchased or obtained through mutual agreements.

Dutch and, later, English settlers transformed South Africa's undeveloped landscape into an economic powerhouse. The subsequent wealth attracted hordes of sub-Saharan Africans.

Many of the new arrivals were welcomed by white South Africans as cheap labor.

Suffice it to say that virtually every sub-Saharan African in the region is either a migrant or the descendant of a migrant who arrived in relatively recent years to partake in the wealth created by European descendants.

Aside from hunters-gatherers, the mineral and agricultural wealth of South Africa went virtually untouched for nearly 60,000 years. Only in recent generations has the region blossomed from loin cloths and mud huts into a massive technological infrastructure.

That infrastructure is being eroded by unchecked farm attacks and the corruption of president Zuma's African National Congress (ANC) political party.

Australia is not immune to this anti white racism which is becoming more evident in multicultural Australia as minority ethnic and religious groups, combining with cultural marxists attack the heart and soul of Australian culture. The tip of the iceberg was evident in the Anzac Day insults by privileged ethnic and aboriginal commentators. Expect more of the same as anti white sentiment gains favour because our human rights and vilification laws have been established to favour minority groups.

As with the anti South African apartheid supporters, where have all the white bleeding heart activists gone?